

**Committee Meeting**  
**Wednesday 11<sup>th</sup> January 2023 – using Zoom**

Present: Alistair K (Chairman), Dene (Treasurer), Richard (Events Administrator), James (Senior Coach Co-Ordinator), Elaine (Junior Coach Co-ordinator), Alistair P (Funding Co-Ordinator) Sarah (Welfare Officer), Ian (Welfare Officer), & Sally (Secretary)

**Apologies:** None all present

**1 Matters Arising from Last Month's Minutes:**

- The London marathon club places have now been drawn, this year we were allocated 3 places.
- The awards evening was a success in November, we have rebooked for this year, Friday 24<sup>th</sup> November, the Town Hall again.

**2 Treasurers Report:**

Dene produced her report prior to the meeting.

- Mansbridge & Balment invoice for T7 still outstanding.
- Very little happening this month. Everything self explanatory.
- Net loss for December 2022 was £732.46.
- Accounts have now been sent to Helen Alcock, Accountant, for the end of year accounts to be produced ready for the AGM.

	<ul style="list-style-type: none"> <li>• A discussion was had about reducing membership fees for 2023, this will be put forward to members at the AGM on Wednesday 25<sup>th</sup> January on Zoom.</li> </ul>	
3	<p><b>Coaching &amp; Competition:</b></p> <ul style="list-style-type: none"> <li>• The next couch – 5k course starts on Saturday 14<sup>th</sup> January.</li> <li>• Post couch- 5k, for those that continue to run on a Saturday morning it was suggested to initially lower the mileage.</li> <li>• The licensing for all our events this year is in the planning, this will be for the Tavy 13, Tavy 7 &amp; the summer relays. <ul style="list-style-type: none"> <li>○ A plea for as much help as possible at all these events as usual. Thank you.</li> <li>○ Sally to step down as registration lead, if anyone would like to take on then please let a member of the committee know.</li> </ul> </li> <li>• Our next event is the Tavy 13 which will take place on Sunday 26<sup>th</sup> March, there will be catering at the event. <ul style="list-style-type: none"> <li>○ Dene made a request for children entering the Primary School Challenge to pay by BACs – Dene to speak with Mhairi.</li> </ul> </li> <li>• London marathon club place criteria to be put onto the website.</li> <li>• If anyone is interested in doing an online England Athletics officials course the link is <a href="https://www.englandathletics.org/officiating/officiating-journey/officiating-journey-step-1/">https://www.englandathletics.org/officiating/officiating-journey/officiating-journey-step-1/</a></li> </ul>	<p><b>JA</b></p> <p><b>DM</b></p> <p><b>AK</b></p>

- Recent Results - Sunday 8th January First Chance 10k at Exeter  
18 TAC runners  
2nd place Ben Neale  
Report by Andy Hughes on website and in the Tavistock Times Gazette
  
- Also on Sunday 8th January South West Inter-Counties cross country championships  
11 TAC runners (4 seniors, 7 juniors)  
3rd place for Thomas Hennessey in u13 boys race  
Some TAC runners will have earned selection for Devon or Cornwall for National Inter-Counties XC at Loughborough on 11th March
  
- Coming up:  
Sunday 15th January  
Westward League XC at Westward Ho!  
Sunday 22nd January  
Sportshall in Plymouth

Thank you to Alistair P for providing this information.

- There will possibly be a junior coaches meeting end of February.
- Thank you to Mark West for attending the Armada meeting.
  - Alistair K to find out if these can be attended remotely.
- The Ivybridge 10k & Bideford 10k events are

	<p>now taking place on different weekends.</p> <ul style="list-style-type: none"> <li>• There is a CiRF course in Plymouth 18<sup>th</sup> &amp; 19<sup>th</sup> February &amp; and officials course in March locally.</li> <li>• The college have requested from us some coaching sessions in sprints &amp; throws in January &amp; February, Tammie &amp; Elaine to look into organising.</li> </ul>	
4	<p><b>Facilities:</b></p> <ul style="list-style-type: none"> <li>• A request was made to get keys for coaches for the portaloos.</li> <li>• More toilet rolls are required for the portaloos, Elaine to check the garage.</li> <li>• A draft lease for the track to be reviewed before going to the education authority before being signed off by ourselves &amp; the college.</li> </ul>	<p><b>AK</b></p> <p><b>EF</b></p> <p><b>AK</b></p>
	<p style="text-align: center;"><b>Date of Next Meeting</b>  <b>Wednesday 8<sup>th</sup> February 2023</b>  <b>AGM Wednesday 25<sup>th</sup> January 2023</b></p>	